



RASHTRIYA SANSKRIT VIDYAPEETHA

(Deemed to be University - Established under section 3 of UGC Act, 1956)

TIRUPATI – 517 507 (A.P.)

Sl.No. _____

APPLICATION FORM FOR THE POST OF ASSISTANT DIRECTOR OF PHYSICAL EDUCATION

Latest
Photograph
(self attested)

- Note : 1. The Application form should be **filled in English** by the candidate in his/her own handwriting. If the space provided is inadequate, information may be given in a separate sheet and to be attached
2. **Self attested latest passport size photograph** to be affixed in the space provided and one **additional photograph** to be attached in the application form.
3. The Candidate called for Interview must undertake the Physical Fitness Test after producing Medical Fitness Certificate as per the norms of UGC mentioned in the Prospectus.
4. In-complete Application in any respect will not be entertained.

Advertisement No. _____ dated _____ D.D. No. _____

Dated _____ Amount _____ Name of the Bank _____

(Candidates should write Name of the Post, Name of the Candidate, Mobile No. on backside of the Bank Draft.)

FOR OFFICE USE ONLY

REGN. No. _____

Scrutiny Committee Recommendations :

Name of the Candidate :

Eligible / Not Eligible :

Date:

Member

Member

Member

Chairman

Scrutiny Committee

1. Full Name (In block letters) : _____

2. Father's Name : _____

3. Mother's Name : _____

4. Date of Birth : _____ Age in Years: _____
(As per X class/H.S.C. certificate or its equivalent)

5. Gender : Male / Female

6. Category : SC ST OBC PWD EwS Gen.

7. Whether Physically Challenged, if yes : VH HH OH
(Please tick)

(In case of SC/ST/OBC, a valid certificate in support thereof from the competent authority should be enclosed. In case of Person With Disability-Category of Disability to be mentioned and Certificate in support thereof from Medical Board or Competent Authority should be enclosed.)

8. Place of Birth : _____
(Please mention name of the Village/District, State)

9. Nationality : _____

10. Mother Tongue : _____

11. Marital Status : Married/Unmarried/Widowed/Separated/Divorced

12. In case of married women,
Name of Husband : _____

13. Languages known

1. Speak : _____

2. Read : _____

3. Write : _____

14. Permanent Address : _____
(with Pin code) _____

15. Address for Correspondence : _____
(with Pin code) _____

16. Contact Telephone/Mobile Number : _____

17. Email ID : _____

18. Educational Qualifications :

(Examinations passed from Matriculation/Higher Secondary onwards to Doctorate Degree etc., as on date of advertisement with full and exact details must be given. Self Attested true copies should be attached to this application)

| Examination/Degree Passed | Name of the Board/University | Year of Passing | Division/ Grade | % of Marks obtained in aggregate (upto decimal of two digits.) | Subjects Taken | Remarks, if any |
|---|------------------------------|-----------------|-----------------|--|----------------|-----------------|
| High School/ X Class/HSC or its equivalent | | | | | | |
| Intermediate/Higher Secondary examination/ PS or its equivalent | | | | | | |
| Graduation (B.A./Sastri or its equivalent) | | | | | | |
| Post Graduation (M.A./Acharya or its equivalent) | | | | | | |
| B.P.Ed. | | | | | | |
| M.P.Ed. | | | | | | |
| M.Phil | | | | | | |
| Any other Degree(s) / Diploma(s) | | | | | | |
| NET examination (CSIR/UGC/ICAR) | | | | | | |
| Ph.D.*/ Vidyavaridhi* | | | | | | |
| Any other Qualification | | | | | | |

* To be mentioned 'Y' in the remarks column if Ph.D. Degree is in accordance with the UGC (Minimum Standards and Procedure for Award of M.Phil/Ph.D. Degree) Regulations,2009 or 2016 otherwise 'N'.

Specialization in Graduation : _____

Specialization in Post Graduation : _____

Title of Ph.D. and or D.Litt. : _____

19. Experience :
(Enclose separate sheet if necessary)

| S.No. | Organisation | Period of Service | | Scale of Pay | Designation | Subjects taught |
|-------|--------------|-------------------|----|--------------|-------------|-----------------|
| | | From | To | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Total Years of Experience : _____

Post Doctoral Research before appointment: From _____ To _____

Name of the College/University/Research Institute: _____

20 (A) Research Experience :

| S. No. | Name of Research Scholar guided/guiding | M.Ed./ M.Phil./ Ph.D. | Topic of research | Year | Submitted thesis / Under guidance |
|--------|---|-----------------------|-------------------|------|-----------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

a. Number of M.Phil Research Students guided : _____

b. Number of Ph.D. Research students guided : _____

(B) Research Projects completed/under going :

| S. No. | Topic of Research | Organisation | Duration | Completed/undergoing |
|---------------|--------------------------|---------------------|-----------------|-----------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

21. Publications :
(Separate sheet may be added if necessary)

a. Books (Authored/Edited):

| S. No. | Name of the Book | Publisher | ISBN No. | Year |
|---------------|-------------------------|------------------|-----------------|-------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Total Number of Book(s) published : _____

b. Research Papers :

| Title of the Book | Name of the Author | Name of the Journal | Publisher | ISSN No. | Volume No. | Page No.(s) | Year |
|-------------------|--------------------|---------------------|-----------|----------|------------|-------------|------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Total Number of Research Paper(s) published in India : _____

In abroad: _____

22. Seminars / Workshops / Conferences / Sports Events / Attended / Organised :

(Separate Sheet may be added) **Sports Events at National Level only to be mentioned here.**

| S. No | Name of the Seminar/ Workshop / Conference | Period | | Topic | Organization |
|-------|--|--------|----|-------|--------------|
| | | From | To | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

23. Refresher Course/Orientation Programme Attended :

| S. No | Name of the Organisation | Duration | | Attended as Resource Person/Participant |
|-------|--------------------------|----------|----|---|
| | | From | To | |
| | | | | |
| | | | | |
| | | | | |

24. Membership of Academic / Sports Bodies :

| S. No. | Name of the Body | Position held |
|--------|------------------|---------------|
| | | |
| | | |
| | | |
| | | |
| | | |

25. Visiting of Foreign Countries :

| S. No. | Name of the Country | Purpose of Visit | Duration |
|--------|---------------------|------------------|----------|
| | | | |
| | | | |
| | | | |
| | | | |

26. Present Position :

| Post with details of organization | Date of Appointment in the present post | Present Grade | Basic Pay | Total Emoluments | Nature of Job | Date of next increment |
|-----------------------------------|---|---------------|-----------|------------------|---------------|------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

27. Positions held before joining the present post :

| Name of the Post | Name and address of employer | Appointment Date | Leaving Date | Grade | Nature of Job | Reasons for leaving the post |
|------------------|------------------------------|------------------|--------------|-------|---------------|------------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

28 (a) Total Job experience in years : _____

(b) Job experience in years as per requirement of the post : _____

(c) Whether M.Phil and/or Ph.D. completed through Regular/Part-time basis (if part-time basis then mention No. of years spent for the same clearly) : _____

29. Give details of any of other work/achievement relevant to the post applied for: _____

30. Conditions for acceptance, if offered the job: _____

31. Time needed to join the service, if selected: _____

32. Other particulars, if any: _____

33. Any other relevant information :
(Attach Sheet if necessary)

34. References : 1. _____

2. _____

35. A brief note on account of eligibility :
for the post (100 words)

(Signature of the applicant)

Name of the applicant: _____

DECLARATION

I hereby declare that:

- (1) the entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, I shall forfeit the claim to the post and will be liable to the disciplinary action.
- (2) I have not been convicted by a Court of Law for any offence.
- (3) I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative, manhandling or abusing such authority or damaging any building or other property.
- (4) I shall abide by the ordinance, statutes, rules and regulations that may be made by the R.S.Vidyapeetha.

Place: _____

Date: ____ / ____ / ____

(Signature of the applicant)

Name of the applicant: _____

CERTIFICATE OF PARENT ORGANISATION

This is to certify that _____ is working
as _____ (permanent/temporary) in the
_____ since _____ in
the pay scale of Rs. _____. The organization doesn't have any
objection to accept the position at Rashtriya Sanskrit Vidyapeetha (Deemed to be University – Established
under section 3 of UGC Act, 1956), Tirupati, if he/she is selected.

Signature of the Head of the Institution

Place:

Date:

Seal

RASHTRIYA SANSKRIT VIDYAPEETHA

(Deemed to be University - Established under section 3 of UGC Act, 1956)

Tirupati – 517 507.

Administration

Date:_____

ACKNOWLEDGEMENT

Received one Application form bearing Serial No._____ from _____
for the post of _____ along with a Demand Draft bearing No.
_____ dated _____ for Rs._____ drawn on
Bank_____ in the R.S.Vidyapeetha on _____.

Signature of the Receiver

Duplicate

RASHTRIYA SANSKRIT VIDYAPEETHA

(Deemed to be University - Established under section 3 of UGC Act, 1956)

Tirupati – 517 507.

Administration

Date:_____

ACKNOWLEDGEMENT

Received one Application form bearing Serial No._____ from _____
for the post of _____ along with a Demand Draft bearing No.
_____ dated _____ for Rs._____ drawn on
Bank_____ in the R.S.Vidyapeetha on _____.

Signature of the Receiver



Rashtriya Sanskrit Vidyapeetha

(Deemed to be University - Established under section 3 of UGC Act, 1956)

(For Office Use only)

Application No.:

SUMMARY SHEET (to be filled by the applicant)

1. Personal Information

| | | | | |
|--|--------|---------|----------------|--|
| Post applied for: | | Subject | | |
| Area of specialization: | | | | |
| Name of the applicant | | | Date of Birth | |
| Category (SC/ST/OBC/ PWD/EWS/General) | | | Age (in years) | |
| Address | | | | |
| Phone | Mobile | | Email | |

2. Educational Qualifications (Graduation onwards):

| Name of the Degree/Exam | University/ Institution/ Board | Year of Passing | Percentage | Division/Class/GPA | Subjects |
|--|--------------------------------|-----------------|------------|--------------------|----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Particulars of NET or Equivalent Exam: | | | | | |

3. Number of Publications:

| Refereed Journals | Published | Accepted | Book Chapters |
|-------------------|-----------|----------|---|
| Books | | | Conference Proceedings (Full papers only) |

4. Teaching Experience (Full-time experience only):

| Level | Total Period | |
|-----------------|--------------|--------|
| | Years | Months |
| i.Undergraduate | | |
| ii.Postgraduate | | |

5. Research Experience :

| Total No. of years | Project completed | Projects in progress | Patents If any |
|--------------------|-------------------|----------------------|----------------|
| | | | |

Place :

Date:

Signature of Applicant